



# *Cragin School Council Meeting*

DATE: January 10, 2024

TIME: 3:30 p.m.

LOCATION: [Zoom](#)

## AGENDA

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Reports
  - A. Facilitator Report
  - B. Principal Report
  - C. 21<sup>st</sup> Report
  - D. Community Representative Report
  - E. Volunteer Report
- V. Discussion/Information Items
  - Mobile Board for Library
  - Marquee
  - Copy Machine
- VI. Action Item
  - Walkie Talkies

VII. Plan agenda for the next meeting

VIII. Adjournment